FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00030282 **Type of Permit:** FILMING **Release Date:** 08/04/2010

Production Company DOT AND CROSS LLC

Insured Company Name DOT AND CROSS LLC
Contact Phone No. 1 888-368-2767
Contact Phone No. 2 616-336-8500
Fax 616-855-2745
Address 7 IONIA SW, SUITE 300
GRAND RAPIDS, Michigan 49503

Production Title JUMP SHIP

Type of Production TV Reality

Producer LUKE RICCI

Director NA NA

1st AD NA NA

Production Manager LUKE RICCI

FilmL.A. Coordinator Daniel Alvarez

Location Manager LUKE RICCI
Primary Phone Mobile - 323-527-7910
Secondary Phone

Location Assistant NA NA
Primary Phone Office - 555-555-5555
Secondary Phone

Fees

Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $969.00

Number of Locations 3

NOT A PERMIT

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Summary Information — Location

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Production Company DOT AND CROSS LLC
Insured Company DOT AND CROSS LLC
Production Title JUMP SHIP

Location Manager LUKE RICCI
Primary Phone Mobile - 323-527-7910
Secondary Phone

Location Address All areas under the Jurisdiction of the City of Los Angeles, Los Angeles, CA, 90012

Location Name ALL JURISDICTIONS GRID

Location Type Street

Film Dates 8/5/2010 - 8/19/2010 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document hpPDFAugust-04-2010.pdf

Equipment on Location

Type	Quantity
Vans	1

Personnel on Location

Type	Quantity
Cast	3
Crew	7

Filming Activities Equipment on sidewalk only.; Interior and exterior dialogue; REALITY TV.;

Jurisdiction **Political:** Multiple Jurisdictions **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Location Notes
PRODUCTION MUST BE 15 PEOPLE OR LESS. ALL HAND HELD EQUIPMENT.
EXTERIOR FILMING ONLY. ALL INTERIOR FILMING MUST BE CLEARED WITH FILML.A. PRIOR TO SHOOTING AND IT MAY REQUIRE ADDING IT AS A LOCATION.
ALL FILMING ON CITY/COUNTY OWNED PROPERTY MUST BE ADDED AS A LOCATION TO PERMIT.
PRODUCTION COMPANY MUST CONTACT FILML.A. PRIOR TO FILMING IN A RESIDENTIAL AREA.
INTERIOR ACTIVITY AT A LOCATION MAY NOT EXCEED A TWO-HOUR TIME FRAME. PRE-DETERMINED LOCATIONS WITH INTERIOR ACTIVITY EXCEEDING TWO HOURS MUST BE PROCESSED AS A SEPARATE LOCATION.

Approvals LOS ANGELES POLICE DEPARTMENT Melissa Hernandez

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

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Summary Information — Location

Permit Number F00030282
Production Company DOT AND CROSS LLC
Insured Company DOT AND CROSS LLC
Production Title JUMP SHIP

Location Manager LUKE RICCI
Primary Phone Mobile - 323-527-7910
Secondary Phone

Location Address 33801 Agua Dulce Canyon Rd, South Antelope Valley, CA, 91390

Location Type Private Residence

Film Dates 8/7/2010 - 8/7/2010 09:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Vans	1

Personnel on Location

Type	Quantity
Cast	3
Crew	7

Filming Activities Interior and exterior dialogue; ALL FILMING AND PARKING ON PROPERTY.;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Police **Fire:** Los Angeles County

Coordinator Note
FIRE DEPT # 10-1587-81/74
NO FSA REQUIRED

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

NO PERMIT

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Summary Information — Location

Permit Number F00030282
Production Company DOT AND CROSS LLC
Insured Company DOT AND CROSS LLC
Production Title JUMP SHIP

Location Manager LUKE RICCI
Primary Phone Mobile - 323-527-7910
Secondary Phone

Location Address 12651 Little Tujunga Canyon Rd, Sylmar, CA, 91342

Location Type Gun/Shooting range

Location Description ANGELES SHOOTING RANGE

Film Dates 8/8/2010 - 8/8/2010 08:00 - 18:00

Open or Closed to the Public Open

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Vans	1

Personnel on Location

Type	Quantity
Cast	3
Crew	7

Filming Activities Interior and exterior dialogue; TALENT TAKING GUN SAFETY CLASS. TALENT SHOOTING GUNS IN GUN SAFETY CLASS. REQUEST NO FIREFIGHTER. NO GENERATOR SMALL VIDEO CREW WITH HANDHELD EQUIPMENT AND TRIPODS. ;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note
FIRE DEPT # 10-1587-81/74
NO FSA REQUIRED

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Dot & Cross LLC ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 08/03/10

Dot & Cross LLC
Name of Principal

By: _____
Representative's Signature

Luke Ricci
Print Representative's Name

Producer
Representative's title

4222 Santa Monica Blvd
Los Angeles, CA 90029
Principal's Address

323.527.7910
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT